

3335 North 12<sub>th</sub> Street Lincoln, NE 68521 (402)-477-8854 Fax (402)-477-8855 belmontcommunitycenter.org

## **General Information**

(Please fill out a registration form for each child)

| Child's Full N                            | lame                     |                          | DOB                            |                |  |
|---|--------------------------|--------------------------|--------------------------------|----------------|--|
| (Child's Prefe                            | erred Name               | )                        | Grade Completed & Scho         | ool Attended   | l:   |
| Please circle yo                          | our child's size to re   | ceive a Belmont Con      | nmunity Center Summer F        | Program T-S    | Shirt with early registration.                                     |
| Small (4-5)                               | Medium (6-8)             | Large (10-12)            | Extra Large (14-16)            | Adult Sm       | all Adult Medium   |
| We often take j                           | photos or videos of c    | hildren participating    | g in activities to share with  | parents and    | d to post on social media.   |
| Yes,                                      | I grant permission to    | take photos of my ch     | ild                            | _No, do not    | take photos of my child.   |
|   | edications for my chi    |                          |                                |                | Bug Spray  |
| (Please in                                | itial for permission.)   | If Other, ple            | ase list:                      |                |  |
| As long as the                            | weather permits, we      | e will be walking to the | he Belmont Public Swimm        | ing Pool twi   | ce a week to swim.   |
| Yes, l                                    | I grant permission for   | my child to participa    | teNo,                          | my child is n  | ot allowed to participate.   |
| **SWIMMING                                | G ABILITY**              |                          |                                | ត              |  |
| Please restrict my child to               |                          |                          |                                | ł              | I will allow my child to   |
| The baby pool. (Recommended for Preschool |                          |                          | lents)                         | ļ              | progress to deeper water as their                                  |
| The shallow end only no water above their |                          |                          |                                | į              | swimming ability improves, based on observations from Belmont Pool |
|   | •                        | •                        | deep end, diving board, and sl |                | Staff or if I notify the BCC they                                  |
| only general sup                          | pervision. My child is o | competent in the water a | and can swim in water above    | their head.    | may move to the next level.  |
| Please rem                                | ember to send your c     | hild's swimsuit, towel   | , and sunscreen labeled with   | h your child's | s name on swim days.   |
| We may par                                | rticipate in activities  | s that will require us   | to use various means of tra    | ansportation   | n in order to participate.   |
|   | -                        | for my child to be tra   |                                |                | s not allowed to participate.                                      |
|   |                          | <b>Belmont Con</b>       | nmunity Center Contra          | ect            |  |
| (Child's n                                | name)                    |                          | has permission to particing    | oate in the Be | elmont Community Center  |
| Summer Pr                                 | ogram. I understand      | that reasonable precau   | tions will be taken to protec  | t the health a | elmont Community Center and safety of my child while               |
| under the su                              | upervision of the BCO    | C Staff and that I will  | be notified as soon as possib  | ole in case of | an emergency. I understand   |
|   |                          |                          |                                |                | nd/or anyone connected will  |
| _   | =                        |                          | -                              |                | nderstand and agree that any BCC may text or email any of          |
|   |                          |                          |                                |                | the BCC the proper contact   |
|   |                          | • 1                      | stay effective. I agree to the |                | 1 1  |
|   | _                        |                          | on is correct to the best of n |                | _  |
| rent/Guardian Signa                       | nture                    |                          | Date                           | e              |  |
|   |                          |                          |                                |                |  |

Weekly registration fees and all paperwork must be submitted with this form for the registration to be complete.



| # |  |
|---|--|
|---|--|

## **BCC Summer Program Weekly Registration and Payment 2023**

| Child's Name:  |   |
|--|---|
| Please indicate each week your child WILL B  **BCC will be closed May 26 – June 2  **BCC will be closed July 3-5**  **BCC will be closed August 10-11*   | 2**   |
| Week #1: June 5-June 9 (\$140) Week #2: June 12-June 16 (\$140) Week #3: June 19-June 23 (\$140) Week #4: June 26-June 30 (\$140) Week #5: July 6-July 7 (half week - \$70) Week #6: July 10-July 14 (\$140) Week #7: July 17-July 21 (\$140) Week #8: July 24-July 28 (\$140 - FIELD Week #9: July 31-August 4 (\$140) Week #10: August 7-August 9 (half week This \$15 registration fee HOLDS your spot for above. The amounts (bolded) are still due by the | - <b>\$110</b> )<br>the week(s)   |
| Total Weeks Selectedx \$15/week = \$   | due upon registration   |
|  |   |
| Summer Payment Due Date  |   |
| Summer Payment Due Date Payments for WEEKS #1-4 due by Monday,   | <u>S</u>  |
| •  | S<br>June 5   |
| Payments for WEEKS #1-4 due by Monday,   | S<br>June 5<br>July 10  |
| Payments for WEEKS #1-4 due by <b>Monday</b> , Payments for WEEKS #5-8 due by <b>Monday</b> ,  | S June 5 July 10 y, August 7 registration fee.                            |
| Payments for WEEKS #1-4 due by <b>Monday</b> , Payments for WEEKS #5-8 due by <b>Monday</b> , Payments for WEEKS #9-10 due by <b>Monday</b> In the event of a cancellation the BCC will retain your \$10   | June 5 July 10 V, August 7  registration fee. f entire week is cancelled. |
| Payments for WEEKS #1-4 due by Monday, Payments for WEEKS #5-8 due by Monday, Payments for WEEKS #9-10 due by Monday  In the event of a cancellation the BCC will retain your \$10 The BCC will return/not collect the (bolded) amount listed above if  Please initial that you understand the payment information   | June 5 July 10 v, August 7 registration fee. f entire week is cancelled.  |
| Payments for WEEKS #1-4 due by <b>Monday</b> , Payments for WEEKS #5-8 due by <b>Monday</b> , Payments for WEEKS #9-10 due by <b>Monday</b> In the event of a cancellation the BCC will retain your \$10 The BCC will return/not collect the ( <b>bolded</b> ) amount listed above if  | June 5 July 10 v, August 7 registration fee. f entire week is cancelled.  |
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| Payments for WEEKS #1-4 due by Monday, Payments for WEEKS #5-8 due by Monday, Payments for WEEKS #9-10 due by Monday  In the event of a cancellation the BCC will retain your \$10 The BCC will return/not collect the (bolded) amount listed above if  Please initial that you understand the payment information Please initial if your student qualifies for Nebraska State Child Care  | June 5 July 10 v, August 7 registration fee. f entire week is cancelled.  |

Fees Due: \_\_\_\_\_\_ Fees Paid: \_\_\_\_\_ Receipt #\_\_\_\_\_ Date: \_\_\_\_\_