## **Summer 2024 Registration Form**

| OFFICE ONLY              |
|--------------------------|
| Financial Account Set-Up |
| Added to Roster/Groups   |
| Newsletter Sign Up       |
| Added to Email Contacts  |
| Added to Google Drive    |
|                          |

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3335 North 12th Street Lincoln, NE 68521 (402)-477-8854 Fax (402)-477-8855 belmontcommunitycenter.org

## **General Information**

(Please fill out a registration form for each child)

| Child's Preferred Name   |           |
|--|-----------|
| We often take photos or videos of children participating in activities to share with parents and to post on social media   |           |
| We often take photos or videos of children participating in activities to share with parents and to post on social media Yes, I grant permission to take photos of my child.  Authorized Medications for my child include:   | ation.    |
|  | n         |
| Authorized Medications for my child include:  (Please initial for permission.)  If Other, please list:  As long as the weather permits, we will be walking to the Belmont Public Swimming Pool twice a week to swim.  Yes, I grant permission for my child to participate.  **SWIMMING ABILITY**  Please restrict my child to -  The baby pool. (Recommended for Preschool Students)  The shallow end only no water above their head.  My child may use the entire facility including the deep end, diving board, and slide with only general supervision. My child is competent in the water and can swim in water above their head.  Please remember to send vour child's swimsuit, towel, and sunscreen labeled with your child's name on swim days.  We may participate in activities that will require us to use various means of transportation in order to participate Belmont Community Center Contract  (Child's name) has permission to participate in the Belmont Community Center Summer Program. I understand that reasonable precautions will be taken to protect the health and safety of my child will under the supervision of the BCC Staff and that I will be notified as soon as possible in case of an emergency. I understate children may be leaving the premises with the BCC Staff. I also understand that the BCC and/or anyone connected not be responsible for any illness or injury sustained by my child while attending the center. I understand and agree that | ia.       |
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| phone numbers and emails provided by myself may be used to contact me. I also agree that the BCC may text or email are   |           |
| the contact information I have provided. If my phone number or email is to change, I will give the BCC the proper containformation and agree that the above consent would stay offentive. I agree to the terms of this registration and contract   |           |
| information and agree that the above consent would stay effective. I agree to the terms of this registration and contrac I certify the above information is correct to the best of my knowledge.   | UL.       |
| rent/Guardian Signature Date   |           |
| ent/Guardian Phone Number  |           |

Weekly registration fees and all paperwork must be submitted with this form for the registration to be complete.



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## **BCC Summer Program Weekly Registration and Payment 2024**

| Child's Name:  |
|--|
| Please indicate each week your child WILL BE attending  **BCC will be closed May 24-May 31**  **BCC will be closed July 3-5**  **BCC will be closed August 8-9**   |
| Week #1: June 3- June 7 (\$140)  Week #2: June 10-June 14 (\$140)  Week #3: June 17-June 21 (\$140)  Week #4: June 24-June 28 (\$140)  Week #5: July 1- July 2 (half week - \$70)  Week #6: July 8-July 12 (\$140)  Week #7: July 15-July 19 (\$140)  Week #8: July 22-July 26 (\$140 - FIELD TRIP WEEK)  Week #9: July 29-August 2 (\$140)  Week #10: August 5-August 7 (half week - \$110)  This \$15 registration fee HOLDS your spot for the week(s) above. The amounts (bolded) are still due by the dates below. |
| Total Weeks Selectedx \$15/week = \$due upon registration  |
| Summer Payment Due Dates   |
| Payments for WEEKS #1-4 due by Monday, June 3  |
| Payments for WEEKS #5-8 due by Monday, July 1  |
| Payments for WEEKS #9-10 due by Monday, August 5   |
| In the event of a cancellation the BCC will retain your \$15 registration fee.   |
| The BCC will return/not collect the ( <b>bolded</b> ) amount listed above if entire week is cancelled.   |
| Current accounts with BCC must be paid in full for your child to attend SSP. Weekly registration fees collected will be applied to overdue accounts and your child's spot will be  |
| released if there is a balance forward from the previous school year.  |
| Please initial that you understand the payment information   |
| Please initial if your student qualifies for Nebraska State Child Care Subsidy   |
| Parent/Guardian Signature  |
| Parent/Guardian Phone Date:  |
| BCC Office Use Only  |

Fees Due: \_\_\_\_\_ Fees Paid: \_\_\_\_\_ Receipt #\_\_\_\_\_ Date: \_\_\_\_\_